

हरियाणा HARYANA

S 760558

## **BUILDING COMPLETION CERTIFICATE**

I hereby certify that, I have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site: K. D. College of Education Plot No. 26,31,32 Vill- Paraisa post –Dalsagar, Tehsil-Buxar, Distri Buxar. (Bihar)-802116.

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|-------|--|--|
| 1 [   | Date of inspection by the Engineer   | 2016   |
| 2 (   | Owner of the land & Building with  | Smt. Santra Devi Siksha Samiti                               |
| . a   | address  | ollege of Education Plot No. 26,31,32 Vill- Paraisa post     |
| 0-    |  | ar, Tehsil- Buxar, Distt- Buxar. (Bihar)- 802116.            |
| 3 T   | Type of ownership of land  | Owernship  |
| 4 L   | ocatien with survey No. Street No.   | Gram Panachayat Paraisa                                      |
|       | Vard No, Name of the Place,  | OK!  |
| 1     | Corporation /Municipality/Panchayat  | Chairman ha sakil  |
| سرار  | Pate of Registration of Land   | 23-06-2011<br>Straff Smt. Santra Devi Smaard<br>Mohinderyarh |
| 6 / R | registered in the office of Sub-Registrat  | Anchaladhikari Buxar   |
| 1     | rith address of Notar  | y Public<br>ecuatin (Hr.)                                    |
| 7 \ B | building plan approved by (address of  | Asst. Engneer Rural Works Dept. Buxar                        |
| , c   | orporation A   |  |
| 1     | The state of the s |  |

| 1        | , (g   | Lifte .                                  |                     |                  |
|----------|--|--|---------------------|------------------|
|          | /Municipality/Panchayat)   | Part of the second                       |                     | ,                |
| 8        | Year of construction   | 2016                                     |                     | ,                |
| 9 .      | Electricity connection No.   | Elet. 74175                              |                     |                  |
| 10       | Telephone connection No.   |  |                     | -, ·             |
| .11      | Water connection No.   | Self                                     | ,                   |                  |
| 12       | Total land area of the institution                                 | 5048.54 Sqr.mtr.                         |                     | *                |
| 13       | Total built up area of the institution                             | 4702.96 Sqr.mtr.                         |                     |                  |
| 14.      | Total land area earmarked for particular                           | 5048.54 Sqr.mtr. (B.Ed., D.El.Ed.)       |                     |                  |
| <u> </u> | teacher training programme alongwith name of the course            |  |                     |                  |
| 15.      | Total built up area earmarked for                                  | 2000 Sqr. mtr. (E                        | 3.Ed)               |                  |
|          | particular teacher training programme alongwith name of the course | 2702 Sqr. Mtr. (C                        | D.EI.Ed)            |                  |
| 16       | Purpose for which the building is being                            | D.EI.Ed.                                 |                     |                  |
|          | used /proposed to be used  |  |                     |                  |
| 17       | Details of construction of building                                | , , , ,                                  | Area                | Roofing          |
|          | (Roofing∍Please mention RCC/Tiled/any other, Please specify)       | Ground Floor                             | 1880.62 Sq.mts      | RCC              |
| €        |  | First Floor                              | 1622.02 Sq.mts/     | Rcc              |
|          |  | Second Floor                             | 1200.31 Sq.mts      | RCC              |
|          |  | Third Floor                              | Sq.mts/Sq.Fts       |                  |
| 18       | Area of Multi Purpose hall   | 2000 Sqr.ft.                             |                     |                  |
| 19       | Land usage certificate for Educational                             | Date of issue of                         | Certificate: 02/09/ | 2011             |
|          | purposes from the concerned Govt.                                  | 1  |                     | C. Out Proper    |
|          | authorities obtained details.                                      | 11                                       | Sml. S              | antra Marines Dr |
|          |  |  |                     | <u> </u>         |
|          |  | Issued by: Sub Divisional Officer Buxar. |                     |                  |
|          |  |  |                     |                  |

- The size of the above on site, I hereby certify that:-
- The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against five hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

B. Arch 1/2017/87982 B. Arch 1/2017/87982 ArySignature will Scott

Name of the approved/
authorised Engineer/
Architect

Designation

Office Address

Certified by the competent govt, authority(local gov, body

RURSignatura with Seal

| Name of the competent authority | BUXAK |
|---------------------------------|-------|
| Designation                     | J.E.  |
| Office Address                  | Burk  |

Countersigned by the authorized representative of the management of the Institution.

Smt. S. S. 192 Latin/Skill and Sea bill

|   | . Digitati paraticos,         |  |
|---|-------------------------------|--|
| Name of the authorized representative of                  | O.P. Yadav M. Gam             |  |
| the society/trust running the teacher training programme. |                               |  |
| Designation   | Chairman                      |  |
| Name of the society/trust                                 | Smt Santra Devi Siksha Samiti |  |
| Office Address  | Mahendragarh HR.              |  |